



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, MOBILE
CORPS OF ENGINEERS
P.O. BOX 2288
MOBILE, ALABAMA 36628-0001

CESAM-RD

13 May 2016

PUBLIC NOTICE NO. SAM-2015-01005-JEB; AFTER-THE-FACT

JOINT PUBLIC NOTICE
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF ALABAMA
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

REQUEST FOR AFTER-THE-FACT AUTHORIZATION FOR CONSTRUCTION
OF A BULKHEAD AND NEW CONSTRUCTION OF A PRIVATE BOAT DOCK
ON DOG RIVER, MOBILE, MOBILE COUNTY, ALABAMA

TO WHOM IT MAY CONCERN:

This District has received an application for a Department of the Army permit pursuant to Section 10 of the River and Harbor Act of 1899 (33 USC 403), and Section 404 of the Clean Water Act (33 USC 1344). Please communicate this information to interested parties.

APPLICANT: Mr. David Naman
204 Dauphin Street
Mobile, Alabama 36602

LOCATION OF WORK: 3950 Scenic Drive, Section 40, Township 5 South, Range 1 West, Mobile, Mobile County, Alabama. Exact project coordinates are 30.588338N, -88.107552W.

WATERWAY: Dog River at 3950 Scenic Drive, Section 40, Township 5 South, Range 1 West, Mobile, Mobile County, Alabama. Exact project coordinates are 30.588338N, -88.107552W.

PROPOSED WORK: The applicant requests after-the-fact authorization for construction of a 189-foot wooden bulkhead 20 feet water ward of the existing shoreline. The wall is partially constructed approximately 24 inches water ward of several older pilings representing the alignment of a historical non-functional bulkhead. The associated fill would impact approximately 3,500 square feet of non-vegetated

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waterbottoms of Dog River. Additionally, the applicant has proposed new construction of an 8-foot-wide pier that would extend 125 feet into Dog River and provide access to a 69-foot-wide by 48-foot-long terminal structure. The structure would include a 61-foot-wide by 40-foot-long covered portion with a single covered boat slip, 3 covered personal watercraft slips and covered deck. An 8-foot-wide open deck would adjoin the covered deck.

The applicant has stated the following concerning avoidance and minimization to Waters of the United States: N/A

The applicant has stated the following concerning mitigation for unavoidable impacts to Waters of the United States: No impacts to wetlands is proposed. Impacts would be to non-vegetative waterbottoms.

The applicant has applied for certification from the State of Alabama in accordance with Section 401(a)(1) of the Clean Water Act and for Coastal Zone Management (CZM) consistency certification in accordance with the Alabama Coastal Zone Management Program. Upon completion of the required advertising and public comment review, a determination relative to water quality certification and CZM consistency will be made by the Alabama Department of Environmental Management (ADEM).

This public notice is being distributed to all known interested persons in order to assist in developing facts on which a decision by the U.S. Army Corps of Engineers (USACE) can be based. For accuracy and completeness of the record, all data in support of or in opposition to the proposed work should be submitted in writing setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition. The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts, of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, cultural values, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production, and in general, the needs and welfare of the people.

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The USACE is soliciting comments from the public; Federal, State, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the USACE to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state with particularity, the reasons for holding a public hearing.

Evaluation of the probable impacts involving deposits of dredged or fill material into waters of the United States will include the application of guidelines established by the Administrator of the U.S. Environmental Protection Agency.

The National Register of Historic Places will be consulted for properties listed in or eligible for the National Register which are known to exist and would be affected by the proposed work. Additional notification will be furnished to the State Historic Preservation Officer via this Public Notice. This review constitutes the full extent of cultural resources investigations unless comment to this notice is received documenting that significant sites or properties exist which may be affected by this work, or that adequately documents that a potential exists for the location of significant sites or properties within the permit area. Copies of this notice are being sent to the U.S. Department of the Interior, National Park Service, Division of Archeological Services.

Preliminary review of this application and the U.S. Department of the Interior List of Endangered and Threatened Wildlife and Plants indicates that no listed endangered and threatened species or their critical habitat occur within the project area. Notification to the United States Fish and Wildlife Service will be furnished via this Public Notice.

Correspondence concerning this Public Notice should refer to Public Notice Number **SAM-2015-01005-JEB** and should be directed to the District Engineer,

CESAM-RD-A

PUBLIC NOTICE NO. SAM-2015-01005-JEB

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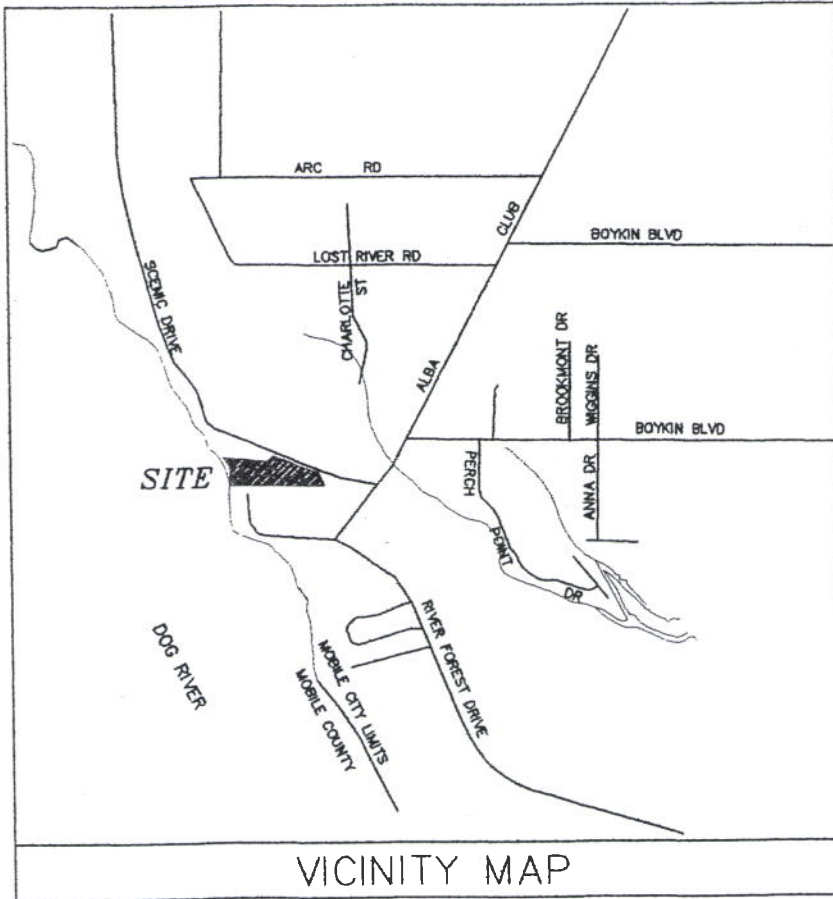
U.S. Army Engineer District, Mobile, Post Office Box 2288, Mobile, Alabama 36628-0001, Attention: Regulatory Division, with a copy to the Alabama Department of Environmental Management, Mobile Branch, Coastal Section, 3664 Dauphin Street, Suite B, Mobile, Alabama 36608, (If not in coastal zone: Post Office Box 301463, Montgomery, Alabama 36130-1463). Comments should be received no later than 30 days from the date of this Public Notice.

If you have any questions concerning this publication, you may contact this office, **Mr. Eric Buckelew**, telephone number **251-690-3184**, e-mail **james.e.buckelew@usace.army.mil**. Please refer to the above Public Notice number.

For additional information about our Regulatory Program, please visit our web site at <http://www.sam.usace.army.mil/Missions/Regulatory.aspx>. Also, please take a moment to complete our customer satisfaction survey located near the bottom of the webpage. Your responses are appreciated and will allow us to improve our services.

Encls

MOBILE DISTRICT
U.S. Army Corps of Engineers



REVISIONS

PROPOSED NEW RESIDENCE

SHEET TITLE

E FOR:

Naman

e, AL. 36695

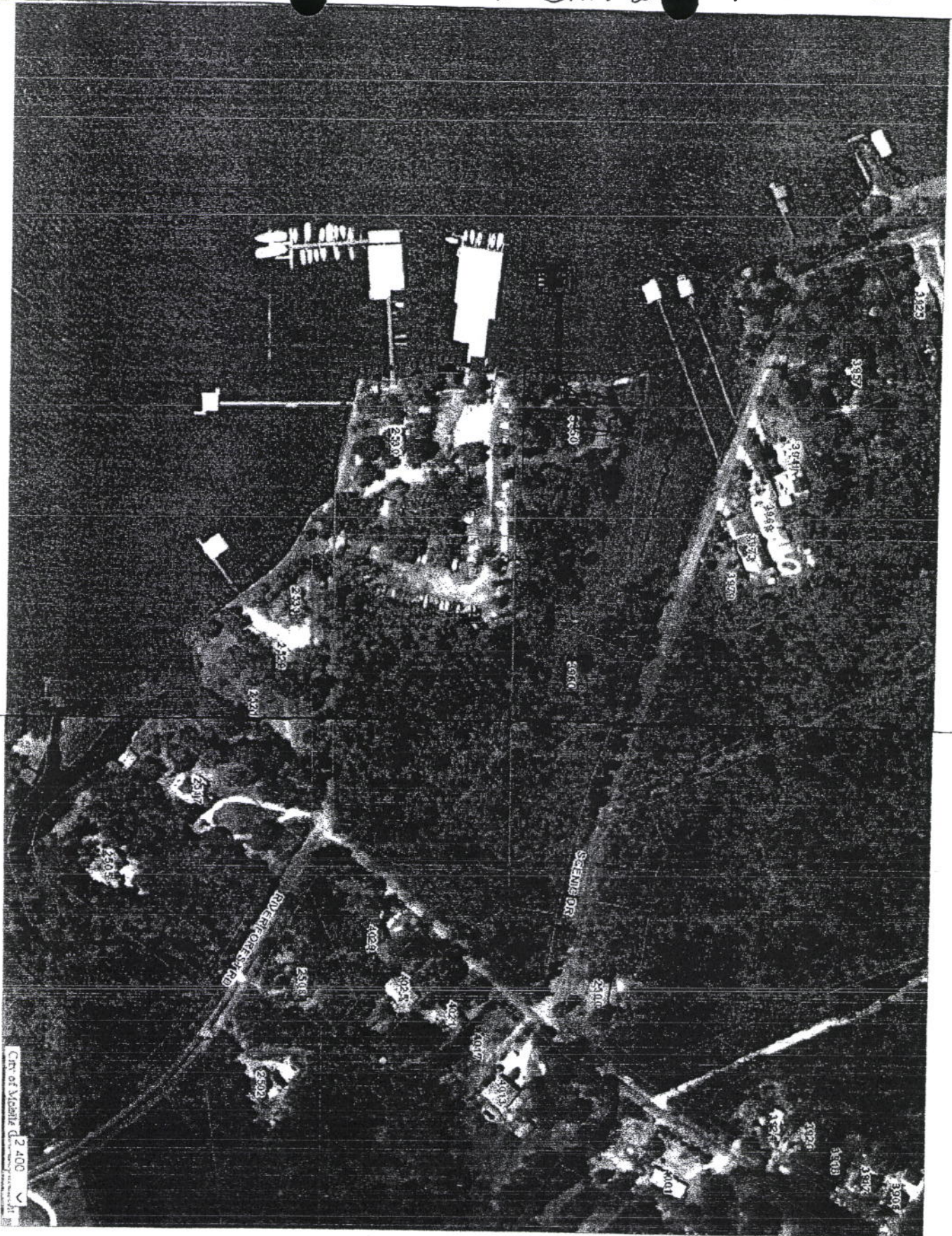
RIVERVIEW SUBDIVISION
DIVISION OF A PORTION OF LOT 33
(M.B. 44, PG. 88)

RON
(OP)

LOT 3

SAM-2015 - 01005 - JFB
DEPT. OF THE ARMY

SAM-2015-01005-Jeb



City of Mobile 2400



Existing
Pilings

RECOV. ROD &
CAP (BYRD)

TOP OF BANK AND HIGH WATER
MARK AT TIME OF SURVEY

13" DIA.
TREE

Backfill With Compacted Base
and Topsoil, Owner to Plant
Grass and Landscape

REPAIRED
EXISTING
BULKHEAD

142'-4"

20'

112
3/23/16
NORTH - SOUTH
TRAVERSE LINE

PATIO

PROPOSED HO

125'-0"


Access Walkway

Existing
Piling

PROPOSED
EXTENDED
BULKHEAD

46'-7"

11'±

 - backfill
behind bulkhead 112
3/23/16

SAM-2015 - 01005 - JFB
DEPT. OF THE ARMY

EXTENDED PROPERTY LINE

133.5'

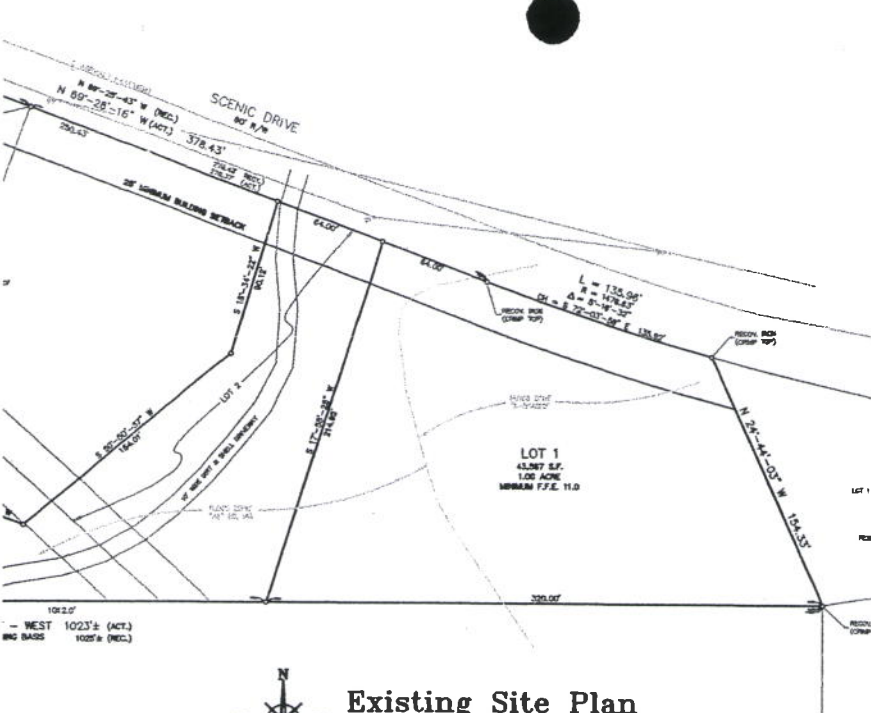
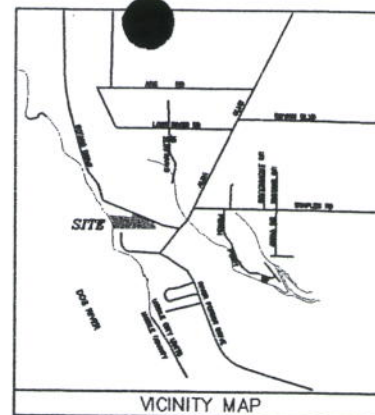
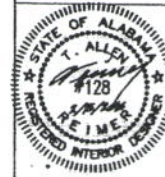
PROPOSED NEW
RESIDENCE

PROPOSED NEW RESIDENCE FOR:

David & Leann Naman
3960 Scenic Drive Mobile, AL. 36695

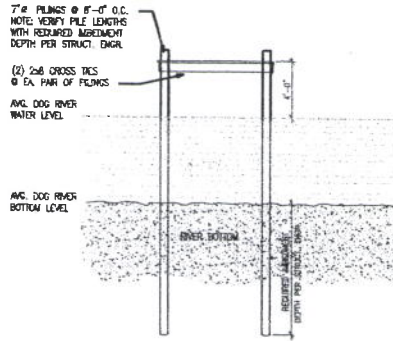
JOB NO. _____
DATE 24 OCT 2015
DRAWN BY *A. Reimer*
SCALE AS SHOWN
SHEET NO. **SP**

PROFESSIONAL NOTE:
OUR SENIOR DESIGNER
T. ALLEN REIMER, IS
NATIONALLY CERTIFIED
PER NCIDQ (1988),
AND A PROFESSIONAL
MEMBER OF AIA, AND
IS LICENSED BY
THE STATE OF ALABAMA
AS AN INTERIOR DESIGNER
LIC. # 128
PER CURRENT STATE LAW

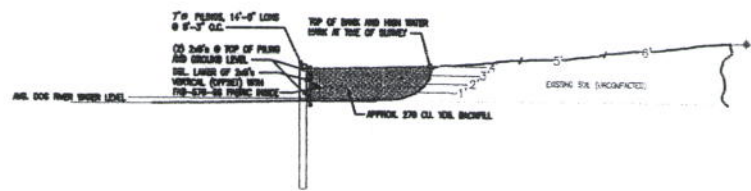


- SITE LEGEND**
- | | |
|-----------------------------|-----------------------------|
| — POWER POLE | M.B. MAP BOOK |
| -X- FENCE LINE | P.A. PAGE |
| -P- OVERHEAD POWER LINE | R/W RIGHT OF WAY |
| -T- OVERHEAD TELEPHONE LINE | (ACT) ACTUAL |
| TP OVERHEAD TELEPHONE LINE | (REL) RECORD |
| — POWERED LINE | SET TOP |
| — POINT OF INTERSECTION | SEE 1/2" SCALE & 1/4" SCALE |

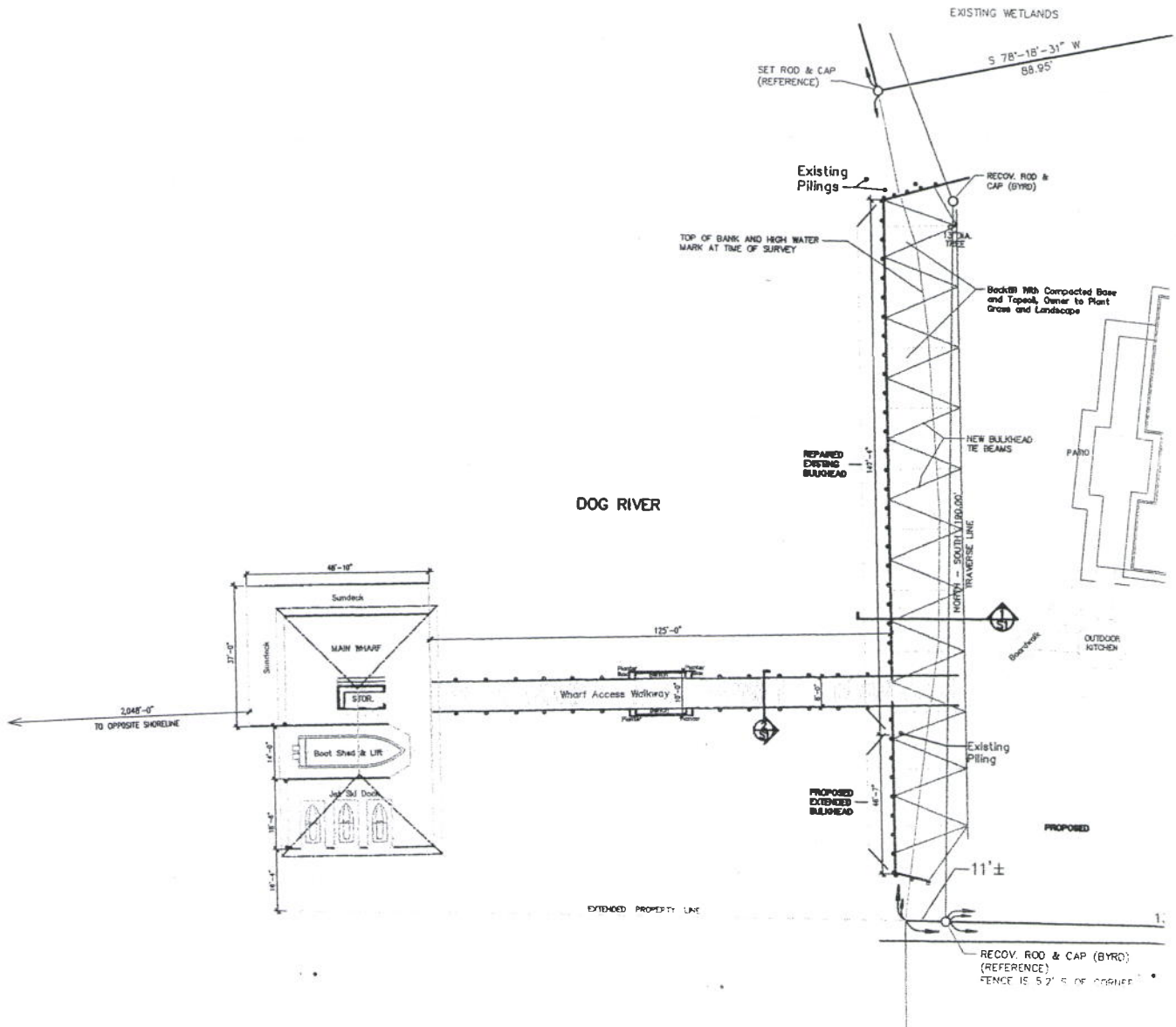
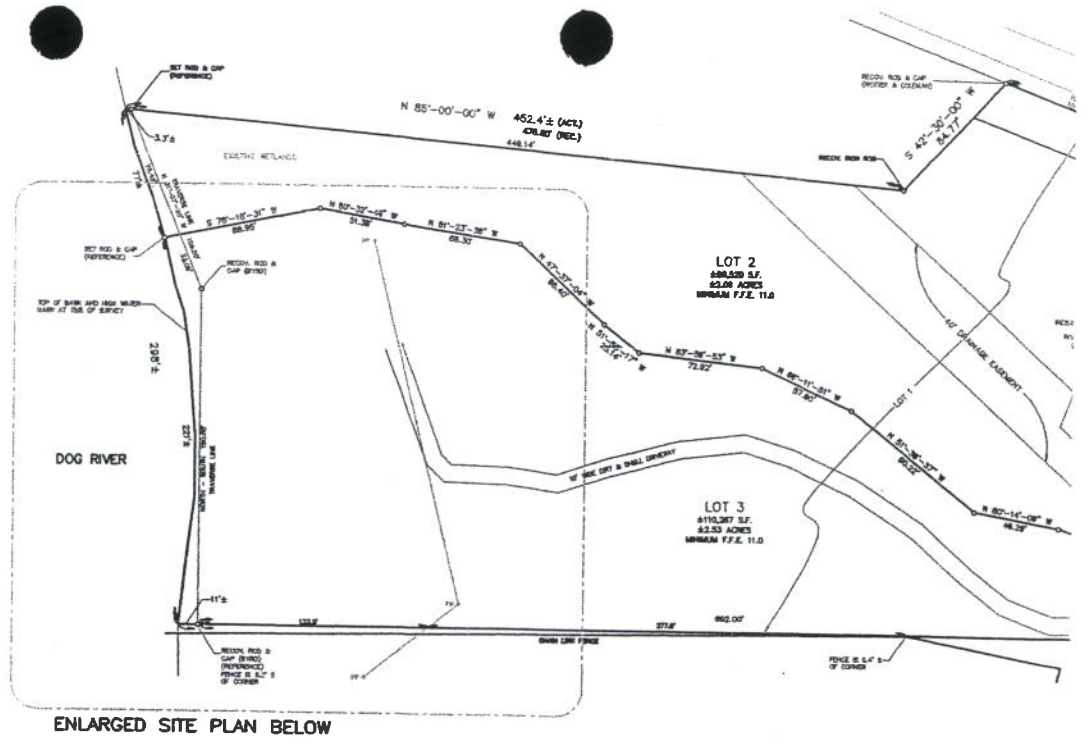
Property Survey Provided courtesy of:
BOVE ENGINEERING AND SURVEYING, INC.
CONSULTING ENGINEERS
6700 OUTSIDE THE WALLS
FREDERICK, MD 21704
PHONE 410-444-5700 FAX 410-444-5700



Section Through Pier
SCALE 1/2" = 1'-0"



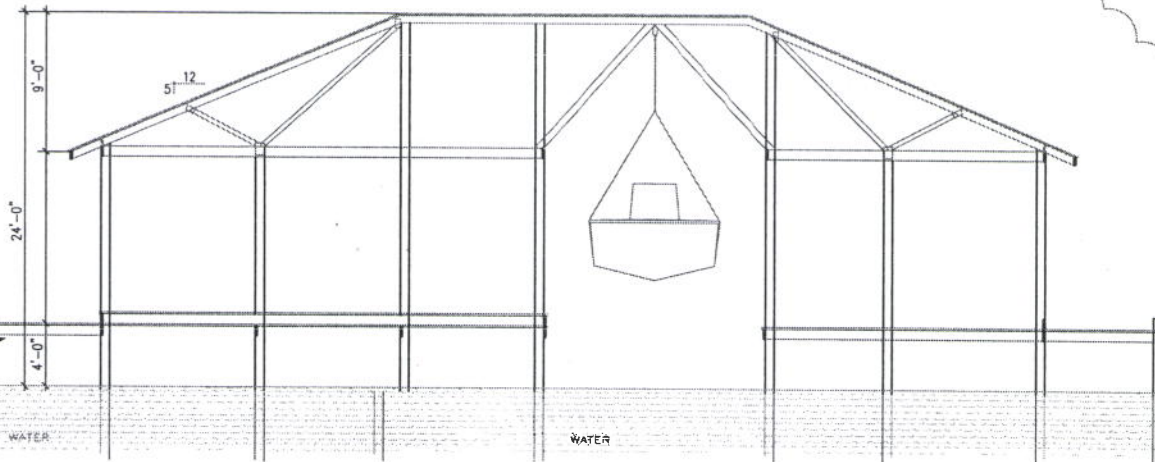
Section Through Bulkhead
SCALE 1" = 10'-0"
GRAPHIC SCALE 0'-0" TO 10'-0"



7# PILINGS @ 10'-0" O.C.
NOTE: VERIFY PILE LENGTHS
WITH REQUIRED IMBEDMENT
DEPTH PER STRUCT. ENGR.

P.T. 2x8 CROSS TIES
TYPICAL UNDERBRACING

AVG. DOG RIVER
WATER LEVEL



1
S1

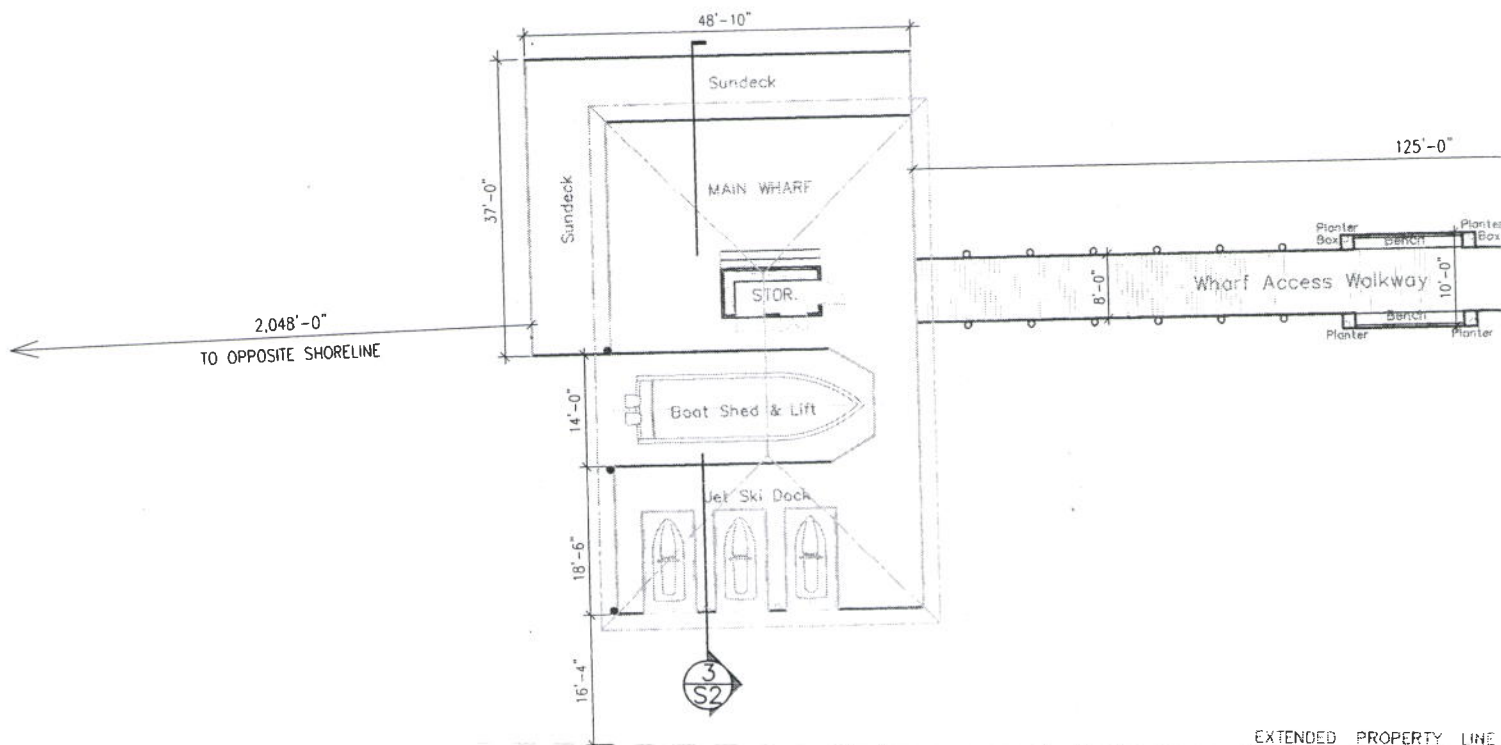
Section Through Main Wharf

SCALE: 1" = 10'-0"

GRAPHIC SCALE (1"=10'-0" on 24x36 Sheet)



DOG RIVER



EXTENDED PROPERTY LINE

Handwritten signature and date: 5/2/2015